

State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

| | |
|---|---|
| 1. Name: Scott Knuppe | |
| 2. Address: 3250 East Highway 44 #200 Rapid City, SD 57703 | |
| 3. Appointed Office: South Dakota Board of Technical Education | |
| 4. What is your occupation or profession? | |
| 5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year. <u>KNUPPE COUNSELING, LLC</u> | 6. What is the nature of your association with each? (The value of the financial interest need not be reported.) <u>WIFE'S MENTAL HEALTH THERAPY PRIVATE PRACTICE</u> |
| 7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock. <u>NONE</u> | 8. What is the nature of your association with each? <u>N/A</u> |

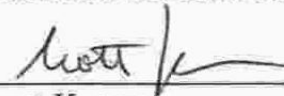
State of South Dakota

County of Pennington

)
) SS
)

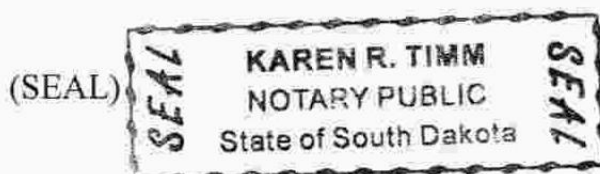
Verification

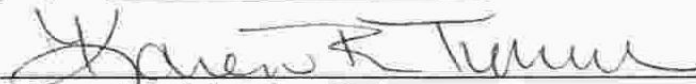
I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.



Scott Knuppe

Subscribed and sworn to before me this 5th day of October, 2018.





Officer Administering Oath

My Commission Expires: July 25, 2021

Executive Reappointment
Senate Confirmation Information

| | | | | | | | | | | | | | | | | | |
|--|--|-----------------------------|----------------|------------------------|----------------|-------------|-------------|-----------------------------|------------|-------------|-------------|------------------|------------|-------------|-------------|--------------------|---------------|
| Name: <div style="text-align: center;">Scott Knuppe</div> | | | | | | | | | | | | | | | | | |
| Address: <div style="text-align: center;">3250 East Highway 44 #200 Rapid City, SD 57703</div> | | | | | | | | | | | | | | | | | |
| Home Phone: <div style="text-align: center;">309-360-2135</div> | Office Phone: <div style="text-align: center;">(605)-388-5641</div> | | | | | | | | | | | | | | | | |
| 1. Do you serve on any other state board or commission? (If yes, please list.) <div style="text-align: center;">NO</div> | | | | | | | | | | | | | | | | | |
| 2. Reason for vacancy: <div style="text-align: center;">Reappointment</div> | | | | | | | | | | | | | | | | | |
| 3. This appointee replaces: <div style="text-align: center;">Reappointment</div> | | | | | | | | | | | | | | | | | |
| 4. Statutory requirement for the composition of this board or commission: <div style="text-align: center;">Senate Bill 65, 2017 Legislative Session</div> | | | | | | | | | | | | | | | | | |
| 5. Statutory requirement for this appointment: <div style="text-align: center;">Senate Bill 65, 2017 Legislative Session</div> | | | | | | | | | | | | | | | | | |
| 6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) <div style="text-align: center;">B.S. METALLURGICAL ENGINEERING SDSM & T M.B.A. BUSINESS ADMINISTRATION INDIANA WESTERN UNIVERSITY</div> | | | | | | | | | | | | | | | | | |
| 7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. <div style="text-align: center;"> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">2015 - Present</td> <td style="width: 20%;">CATERPILLAR</td> <td style="width: 40%;">BIODE FACILITY MANAGER</td> <td style="width: 25%;">RAPID CITY, SD</td> </tr> <tr> <td>2014 - 2015</td> <td>CATERPILLAR</td> <td>PRECISION PINS FACILITY MGR</td> <td>SUMTER, SC</td> </tr> <tr> <td>2013 - 2014</td> <td>CATERPILLAR</td> <td>SUPPLY CHAIN MGR</td> <td>PEORIA, IL</td> </tr> <tr> <td>2008 - 2012</td> <td>CATERPILLAR</td> <td>OPERATIONS MANAGER</td> <td>XUZHOU, CHINA</td> </tr> </table> </div> | | 2015 - Present | CATERPILLAR | BIODE FACILITY MANAGER | RAPID CITY, SD | 2014 - 2015 | CATERPILLAR | PRECISION PINS FACILITY MGR | SUMTER, SC | 2013 - 2014 | CATERPILLAR | SUPPLY CHAIN MGR | PEORIA, IL | 2008 - 2012 | CATERPILLAR | OPERATIONS MANAGER | XUZHOU, CHINA |
| 2015 - Present | CATERPILLAR | BIODE FACILITY MANAGER | RAPID CITY, SD | | | | | | | | | | | | | | |
| 2014 - 2015 | CATERPILLAR | PRECISION PINS FACILITY MGR | SUMTER, SC | | | | | | | | | | | | | | |
| 2013 - 2014 | CATERPILLAR | SUPPLY CHAIN MGR | PEORIA, IL | | | | | | | | | | | | | | |
| 2008 - 2012 | CATERPILLAR | OPERATIONS MANAGER | XUZHOU, CHINA | | | | | | | | | | | | | | |

8. Background and experience in the area of appointment.

WORKED FOR THE PAST 25 YEARS IN INDUSTRY REQUIRING A HIGHLY SKILLED
TECHNICAL WORKFORCE. SUPERVISED, MANAGED, AND HIRED TECHNICAL WORKERS

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

ACCESS FOR STUDENTS

AFFORDABILITY FOR STUDENTS

TWO KEY AREAS TO INCREASE THE NUMBER OF TECHNICAL WORKERS IN THE STATE.

10. Are you a registered lobbyist? If so, for whom?

No

11. Other members of the board or commission:

A member list will be provided to the Senate